GLEN COVE MAINTENANCE ASSOCIATION ANNUAL MEMBERSHIP MEETING 2025

TREASURER'S REPORT 10-12-2024 - 11-7-2025

ASSESTS/CHECKING		
BEGINNING BALANCE 10-12-2024	\$	25,220.00
DEPOSIT FOR DUES	\$	18,946.50
DEPOSIT FOR MAILBOXES	\$	-
DEPOSIT FOR TRANSFER FEES	\$ \$	-
SERVICE FEE REFUND	\$	4.24
TOTAL	\$	44,170.74
LIABILITIES/EXPENSES		
#2734 JACKIE ROSS - ACCOUNTING	\$	(595.00)
#2735 ABBA EXCAVATING	\$	(9,612.80)
EBT - CHUBB INSURANCE	\$	(822.00)
#2736 - DANA STEVENS - DOMAIN RENEWAL	\$ \$ \$	(37.14)
EBT - USPS - STAMPS		(146.00)
EBT - AMERICAN UNDERWRITERS - INSURANCE	\$	(1,548.00)
#2737 - PIERCE COUNTY - LIEN	\$	(303.50)
#2738 - GH LANDCARE - UPPER ROAD ROCK	\$ \$ \$	(648.60)
#2739 - DAVE BOWDY - REFLECTORS	\$	(158.63)
#2740 - DAVE BOWDY - REIMBURSE FOR SIGN	\$	(48.59)
EBT - SECRETARY OF STATE - ANNUAL REPORT	\$	(20.00)
#2741 - LARRY BOLTZ - BRUSHCUTTING	\$	(4,043.25)
WITHDRAWAL ANALYSIS FEE	\$	(4.24)
#2742 - HEMLEY'S - VACTOR	\$	(1,621.50)
#2743 - FIRE DEPT - ROOM RENTAL	\$	(15.00)
TRANSFER TO SAVINGS - PAVING FUND	\$	(9,000.00)
TOTAL EXPENSES	\$	28,624.25
ENDING BALANCE CHECKING ACCOUNT	\$	15,546.49

SAVINGS ACCOUNT (EMERGENCY FUND)

BALANCE AS OF 10-12-2024	\$ 5,630.26
INTEREST - OCT 2024 TO OCT 2025	\$ 8.17
FUTURE PAVING FUND	\$ 10,000.00
2-10-2024 CONSTRUCTION DEPOSIT - COMCAST	\$ 5,000.00
2-8-25 DEPOSIT - DUES	\$ 2,100.00
3-7-25 TRANSFER TO CHECKING TO CORRECT DEPOSIT	\$ (2,100.00)
ENDING BALANCE SAVINGS ACCOUNT	\$ 20,638.43
GRAND TOTAL	\$ 36,184.92

SUBMITTED BY:

JACKIE ROSS, TREASURER